

**JOHN A. DAVIS SCHOLARSHIP APPLICATION**

1. NAME: \_\_\_\_\_

NAME OF AGENCY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

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TELEPHONE NUMBER: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

2. NUMBER OF YEARS AS A FUND RAISER: \_\_\_\_\_

3. NUMBER OF YEARS IN CURRENT POSITION: \_\_\_\_\_

4. CURRENT POSITION AND PRIMARY DUTIES: \_\_\_\_\_

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5. SIZE OF THE AGENCY: Annual Budget \_\_\_\_\_

Number of Employees \_\_\_\_\_

6. DOES YOUR AGENCY PAY FOR STAFF CONTINUING EDUCATION? \_\_\_\_\_

7. CURRENT PROFESSIONAL AFFILIATIONS: \_\_\_\_\_

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8. PROFESSIONAL ACHIEVEMENTS: (May attach a separate page, if needed)

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9. AFP MEMBER: \_\_\_\_\_ DALLAS \_\_\_\_\_ FORT WORTH \_\_\_\_\_ YEAR JOINED \_\_\_\_\_

10. CERTIFICATION: \_\_\_\_\_ CFRE \_\_\_\_\_ ACFRE

11. ATTENDANCE AT MONTHLY AFP CHAPTER MEETINGS:

\_\_\_\_\_ 0-25% \_\_\_\_\_ 26-50% \_\_\_\_\_ 51%-75% \_\_\_\_\_ 76%-100%

12. AFP SEMINARS/CONFERENCES ATTENDED IN THE PAST TWO YEARS AND DATES:

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13. POSITIONS HELD/SERVICE AND DATES TO THE AFP CHAPTER: \_\_\_\_\_

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14. VOLUNTEER EXPERIENCE IN THE COMMUNITY:

A. CURRENT: \_\_\_\_\_

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B. HIGHLIGHTS OF PAST EXPERIENCE: \_\_\_\_\_

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15. WHICH SEMINAR/CONFERENCE ARE YOU INTERESTED IN ATTENDING? IF SPECIFIC SEMINAR IS UNKNOWN, DESCRIBE AREA OR TYPE OF EDUCATION DESIRED.

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16. ESTIMATE COSTS: \_\_\_\_\_ TUITION \_\_\_\_\_ TRAVEL \_\_\_\_\_ PER DIEM

ESSAY: EXPLAIN, IN ONE PAGE OR LESS, HOW ATTENDANCE AT THIS SEMINAR/CONFERENCE WILL BE BENEFICIAL TO YOUR CAREER AS A FUND RAISING EXECUTIVE.

IN ADDITION TO ANSWERING THE QUESTIONS ON THIS FORM, PLEASE ATTACH YOUR RESUME.

Applications should be emailed to [janzeiglercfre@aol.com](mailto:janzeiglercfre@aol.com) or mailed to Jan Zeigler, CFRE, 111 Oak Tree Lane, Hickory Creek, TX 75065 to be received by **September 1, 2008**.